

2010 JUNIOR FAIR

The Junior Fair is open to boys and girls who are members of 4-H, Future Farmers of America, Future Homemakers of America, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.

No entry fee is charged in Junior Fair. All exhibits must be the result of the labor of the person exhibiting. Any or all 4-H exhibits must be the project of this year's club work.

Club members are eligible to enter products only from those projects in which they are enrolled prior to December 31. New members to 4-H must be enrolled in the project by May 1st.

All junior fair entries are judged using the Danish system. Group A-1st place, Group B-2nd place, Group C-3rd place, and Group D - 4th place.

Grades are determined as of January 1 of the current year. No exhibits shall be paid more than one premium under any one lot number.

No premiums will be awarded to specimens or exhibits deemed not worthy by the judges.

Where not otherwise indicated the term exhibit can mean a poster or chart size as either 14" x 22" or 28" x 22" or a 1-2 page report or a journal or a collection or display of actual items or a diorama. Smaller items may be packaged in "zip lock" bags. Be sure to check the specific instructions under each department for further requirements.

"Any other article (or exhibit)" cannot be a duplicate of another lot number. It can only be an exhibit that does not fit in any other lot number. In classes where the number of entries are three or less, the judge shall use his own discretion as to whether the ranking exhibits shall be awarded first, second, third or fourth premiums.

Proper precaution will be taken to guard against accidents or loss, but in no case will the Fair, Inc. be responsible for loss or accident from any cause.

All entries must be registered on the pre-registration form and are due at the County Extension Office on Friday, June 18, 2010 or June 17, 2011 by 4:30p.m.

Entries will not be accepted at the Fair which were not pre-registered. Entry tags will be mailed out from the Extension office. Entry tags must be attached to the exhibit or the exhibit will not be accepted.

LIVESTOCK EXHIBITS

Entry day for Department 102 - Beef is Tuesday. Exhibitors must have their animals on the fairgrounds by 6:30 p.m. Beef exhibits are to be removed not earlier than 8:00 p.m. on Thursday and should be gone from the fairgrounds by 9:00 a.m. on Friday, except by approval of the superintendent.

Entry day for Department 101 - Dairy is Friday. Exhibitors must have their animals on the fairgrounds by 11:00 a.m.

Entry day for Department 105, Milk goats is Friday. Exhibitors must have their animals on the fairgrounds by 11:00 a.m.

Swine, Sheep and meat goat exhibits must be on the grounds by 6:30 p.m. on Tuesday.

Horse exhibits must be on the grounds by 8:00 p.m. on Tuesday.

No animal entered for exhibition (with exception of Beef) shall be removed before 5:00 p.m. on the last day of the Fair without the written consent of the Manager and delivery of the proper coupon for each. Any violation of this rule forfeits premium.

Entry tag and large white identification card must be nailed at the head of the animal's stall - out of reach of the animal.

The Fair, Inc. reserves the right to refuse to pay any premium on any livestock exhibit in this department which has not been exhibited in the show ring, at the request of the judge and his assistants, by the actual owner or feeder through the club year, of said exhibit. This includes calves and sheep.

A club member is eligible to enter one or more lot numbers under each class, however, only one entry per lot number, provided these entries are his/her approved projects.

Exhibitors and visitors will be prohibited from handling livestock other than their own without the consent of owners.

EDUCATIONAL EXHIBITS

Cash awards will be given to the best educational exhibits in each barn. Entries open to exhibitor (individuals and/or group) enrolled in the specific project (i.e. livestock, horse, poultry, or rabbit). These exhibits do not need to be listed on the fair entry blank, but should be reported to the department superintendent upon arrival at the fair on Tuesday. The department superintendent will turn in list of entries to the Fair Office by Wednesday morning.

Livestock and Horse Barns:

Each exhibitor can do either an educational display or poster (but not both).

Educational Display

1st - \$6.00 2nd - \$4.00 3rd - \$2.00

Educational Poster

1st - \$ 3.00 2nd - \$ 2.00 3rd - \$1.50

Poultry and Rabbit Barn:**Educational Poster**

1st - \$3.00 2nd - \$2.00 3rd - \$1.50

FACE-TO-FACE JUDGING

All entries in Junior Fair must be in on Tues. between 12:00 noon & 6:30 p.m. For premiums to be awarded, all exhibitors should be present for face-to-face judging.

Exploring - 12 noon to 6:30 p.m. on Tuesday

Cloverbuds - 12 noon to 6:30 p.m. on Tuesday

Foods and Nutrition - 12 noon to 6:30 on Tuesday

Cultural Arts - between 10:00 a.m. and 12:00 noon or 1:00 to 4:00 p.m. on Wednesday

Home Environment - 10:00 a.m. to 12:00 noon on Wednesday

Child Care - 10:00 a.m. to 12:00 noon on Wednesday

Model Horse - 4:00 p.m. on Wednesday

Clothing - 9:30 to 11:00 on Thursday

Knitting and Crocheting - 9:30 to 11:00 a.m. on Thursday

Photography - 10:00 a.m. to 2:00 p.m. on Thursday

Woodworking - 1:00 to 2:00 p.m. on Thursday

Computer - 2:00 p.m. on Thursday

CONFERENCE JUDGING

Rabbits - 9:30 a.m. on Wednesday

Poultry - 11:00 a.m. on Thursday

OUTSTANDING EXHIBITS

Judges will select outstanding entries from all Junior Fair departments to be displayed in each department. The number selected will be at the discretion of the judges. No additional cash prizes will be awarded, but each Outstanding Exhibit selection will receive a rosette ribbon.