

## **DEPARTMENT 135 - EDUCATIONAL & SCHOOL EXHIBITS**

### **Rules Governing Exhibits**

1. The educational department is open to all schools in Douglas County.
2. No fee is charged for entering in this department.
3. Schools will be notified of entry deadline.
4. The judge will select outstanding entries to receive Award of Excellence. The number selected will be at the discretion of the judge. No additional cash prizes will be awarded, but each Award of Excellence selection shall receive a rosette ribbon.
5. Exhibits will be set up from 12:00 noon to 6:30 p.m. on Tues.
6. Exhibits will be judged on Wednesday.
7. Exhibits will be taken down from 5:00 to 7:00 p.m. on Sunday.

### **CLASS A**

Group "A"	Group "B"	Group "C"	Group "D"
\$75.00	\$70.00	\$65.00	\$60.00

#### **Lot No.**

1. School booth display representing the entire school or a subject taught within the school, limited to one entry per school. Subject matter exhibits may be in the field of Art, Civics, Crafts, Geography, History, Home Economics, Industrial Arts, Languages, Mathematics, Science, Special Education or any other subject taught in the school during the school year. Judging is to be based on such factors as arrangement, theme, entry, eye appeal, and creativeness. Premiums are to be paid to the school.