

DEPARTMENT 104 - SHEEP

Stall rent of \$0.50 per animal will be charged, and collected on entry day. Exhibitors will be responsible for furnishing feed and forage. Bedding will be supplied by the Fair, Inc.

Age Classes:

- (a) A spring lamb is one born on or after February 16 of the exhibit year.
- (b) A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
- (c) A winter lamb is one born between Jan. 1 and Feb. 15 of the exhibit year.
- (d) A yearling ram or ewe is one born outside the date of birth limitations in paragraphs (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.
- (e) A market lamb is one born after January 1 of the exhibit year. A pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.

All male animals must be purebred. Sheep project members may also enter Department 110, Animal Science Projects, Class H.

BREED CLASSES

Wool Class - Purebred animal breeds such as but not limited to Columbia, Rambouillet, Targhee, Corriedale.

Meat Class - Purebred animal breeds such as but not limited to Suffolk, Hampshire, Shropshire, Oxford, Dorset, Southdown, Cheviot.

Commercial Breeds - Crossbred animals of two or more breeds.

CLASS A - WOOL CLASS wool 2" or less

CLASS B - MEAT CLASS wool 1" or less

CLASS C - COMMERCIAL CLASS (ewe only) - wool up to 1"

Group "A"	Group "B"	Group "C"	Group "D"
\$5.00	\$4.00	\$3.00	\$2.00

- 1. Spring ram lamb
- 2. Winter ram lamb
- 3. Fall ram lamb
- 4. Yearling ram
- 5. Spring ewe lamb
- 6. Winter ewe lamb
- 7. Fall ewe lamb
- 8. Yearling ewe
- 9. Mature ewe
- 10. Pair of lambs
- 11. Grand ChampionRibbon
- 12. Reserve ChampionRibbon

- 13. Grand Champion, Ewe.....Ribbon
- 14. Reserve Champion, Ewe.Ribbon

CLASS D - MARKET LAMBS

Group "A"	Group "B"	Group "C"	Group "D"
\$5.00	\$4.00	\$3.00	\$2.00

- 15. Market Lamb, light weight (min. 90 lbs. to 100 lbs.)
- 16. Market Lamb, medium weight (101 to 120 lbs.)
- 17. Market Lamb, heavy weight (121 to 140 lbs. max.)

CLASS E - SHOWMANSHIP

Group "A"	Group "B"	Group "C"	Group "D"
\$3.00	\$2.50	\$2.00	\$1.50

- 20. Beginner: exhibitors are in grades 3 to 5.
- 21. Intermediate: exhibitors are in grades 6 to 8.
- 22. Senior: exhibitors are in grades 9 and above.

SHEEP SALE
Thursday, 7:00 P.M.

Sponsored by Douglas County Beef Improvement Association. Open to all Douglas County 4-H and FFA members enrolled in the Sheep project.

Mechanics of Sale

1. All animals that are to be sold at the fair must be in possession of the seller by April 1 of the current year.
2. All animals that are to be sold at the fair must be identified by the identification committee of the Douglas County Beef Improvement Association during the first part of May (maximum weight of 70 pounds).
3. Animals consigned must be market lambs weighing a minimum of 90 pounds and graded high select or better.
4. Livestock judge will grade the animals on judging day, at which time they will also be weighed.
5. Each exhibitor can enter a maximum of one animal in the sale.
6. Each sheep project member shall show a female animal of breeding stock of at least four (4) months of age.
7. Bidding is open to the public. Bidding will start on each grade at the market price of the day.
8. Market quotation for the day will be given before the sale starts. Copies will be supplied to buyers along with the sale list.

- 9. Grand Champion will be sold first followed by the Reserve Champion and other animals according to sale listing.**
- 10. Exhibitors are responsible for animals until the end of the fair on Sunday.**
- 11. Buyers may advertise above the animal for the remainder of the fair.**
- 12. Full payment is due by the end of the fair and is to be made to the clerk.**
- 13. The Beef Improvement Association and its members will not be liable for any injury or loss to any person, business, or association involved in the Sheep Project at the sale or at the fair or involving transportation of sheep or in any activity connected with the project.**
- 14. Ten percent (10%) of the sale check of each animal will be deducted for the following:**
 - (a) Four percent (4%) to meet Association expenses for educating members, promotional aids, etc.**
 - (b) Six percent (6%) to be refunded to the member at the next meeting of the Association following the fair, if the member has fulfilled his/her obligations.**