

## **DEPARTMENT 103 – SWINE**

All exhibitors must be Meat Animal Quality Assurance (MAQA) certified to be eligible to show swine at the fair.

Stall rent of \$0.50 per animal will be charged, and collected on entry day.

Exhibitors will be responsible for furnishing feed and forage. Bedding will be supplied by the Fair, Inc.

Age classes:

**Senior Spring Pig** - farrowed January 1 to last day of Feb. of the exhibit year.

**Junior Spring Pig** - farrowed March 1 to June 30 of exhibit year.

Swine project members may also enter Department 110, Animal Science Projects, Class G.

### **CLASS A - GRADE, PUREBRED, OR CROSSBRED**

Group "A"	Group "B"	Group "C"	Group "D"
\$6.00	\$5.00	\$4.00	\$3.00

1. Senior Spring Pig
2. Junior Spring Pig

### **CLASS B - MARKET CLASS**

Group "A"	Group "B"	Group "C"	Group "D"
\$6.00	\$5.00	\$4.00	\$3.00

3. Market Pig, light weight (min. 210 lbs. to 225 lbs.)
4. Market Pig, medium weight (min. 226 to 240 lbs.)
5. Market Pig, heavy weight (241 lbs. & over)

### **CLASS C – SHOWMANSHIP**

Group "A"	Group "B"	Group "C"	Group "D"
\$3.00	\$2.50	\$2.00	\$1.50

10. Beginner: exhibitors are in grades 3 to 5.
11. Intermediate: exhibitors are in grades 6 to 8.
12. Senior: exhibitors are in grades 9 and above.

## **SWINE SALE**

**Thursday, 7:00 P.M.**

**Sponsored by Douglas County Beef Improvement Association. Open to all Douglas County 4-H and FFA members enrolled in the Swine project.**

### **Mechanics of Sale**

- 1. All animals that are to be sold at the fair must be in possession of the seller by April 1 of the current year.**
- 2. All animals that are to be sold at the fair must be identified by the identification committee of the Douglas County Beef Improvement Association during the first part of April (maximum weight of 80 pounds).**
- 3. Animals consigned must be market pigs weighing a minimum of 210 pounds & grade 1 or 2.**
- 4. Livestock judge will grade the animals on judging day, at which time they will also be weighed.**
- 5. Each exhibitor can enter a maximum of one animal in the sale.**
- 6. Bidding is open to the public. Bidding will start on each grade at the market price for the day.**
- 7. Market quotation for the day will be given before the sale starts. Copies will be supplied to buyers along with the sale list.**
- 8. Grand Champion will be sold first followed by the Reserve Champion and other animals according to sale listings.**
- 9. Exhibitors are responsible for animals until the end of the fair on Sunday.**
- 10. Buyers may advertise above the animal for the remainder of the fair.**
- 11. Full payment is due by the end of the fair and is to be made to the clerk.**
- 12. The Beef Improvement Association and its members will not be liable for any injury or loss to any person, business, or association involved in the Swine Project at the sale or at the fair or involving transportation of swine or in any activity connected with the project.**
- 13. Ten percent (10%) of the sale check of each animal will be deducted for the following:**
  - (a) Four percent (4%) to meet Association expenses for educating members, promotional aids, etc.**
  - (b) Six percent (6%) to be refunded to the member at the next meeting of the Association following the fair, if the member has fulfilled his/her obligations.**