

DEPARTMENT 102 - BEEF CATTLE

Entry day for Beef Cattle is Tuesday. Exhibitors must have their animals on the fairgrounds by 6:30 p.m. Beef exhibits are to be removed not earlier than 8:00 p.m. on Thursday, and should be gone from the fairgrounds by 9:00 a.m. on Friday, except by approval of the superintendent.

Stall rent of \$1.00 per animal will be charged, and collected on entry day. Exhibitors will be responsible for furnishing feed and forage. Bedding will be supplied by the Fair, Inc.

Junior Calf - born on or after January 1 of exhibit year. The calf must be at least 4 months old at the time of exhibit.

Senior Calf - born during the period September 1 to December 31 of year preceding exhibit year.

Summer Yearling - born during the period May 1 to August 31 of year preceding exhibit year.

Junior Yearling - born during the period January 1 to April 30 of year preceding exhibit year.

Senior Yearling - born during the period September 1 to December 31 of second year preceding exhibit year.

Two Year Old and Older - born before September 1 of second year preceding exhibit year and which has calved during the past year.

Beef project members may also enter Department 110, Animal Science Projects, Class D.

CLASS A - MARKET CLASS

All steers regardless of breed. This includes purebred, crossbred, dairy-beef cross and dairy. All steers will be weighed after arrival at fair. Weight classes shall be judged separately.

The top blue ribbon winner of each class will be brought back into the ring to be considered for Champion and Reserve Champion.

Group "A"	Group "B"	Group "C"	Group "D"
\$8.00	\$7.00	\$6.00	\$5.00

Lot No.

1. 850 - 949 lbs.
2. 950 - 1049 lbs.
3. 1050 - 1149 lbs.
4. 1150 - 1249 lbs.
5. 1250 - 1349 lbs
6. 1350 lbs and over

- 7. Pair of steers
- 8. Grand ChampionRibbon
- 9. Reserve ChampionRibbon

The Amnicon Farmers Union will award first, second and third place exhibitors in both showmanship and breeding stock. The Amnicon Farmers Union will award first, second and third place exhibitors in the best carcass after the fair.

Riverview Ranch will award a trophy for the best placed Angus steer.

CLASS B-HEREFORD-PUREBRED
CLASS C - BLACK ANGUS - PUREBRED
CLASS D - RED ANGUS
CLASS E - LIMOUSIN
CLASS F - ANY OTHER BEEF BREED - PUREBRED

Group "A"	Group "B"	Group "C"	Group "D"
\$9.00	\$8.00	\$7.00	\$5.00

- 1. Bull calf, junior.
- 2. Bull calf, senior.
- 3. Heifer calf, junior.

Group "A"	Group "B"	Group "C"	Group "D"
\$11.00	\$9.00	\$7.00	\$5.00

- 4. Heifer calf, senior.
- 5. Heifer, summer yearling.
- 6. Heifer, junior yearling.
- 7. Heifer, senior yearling.

Group "A"	Group "B"	Group "C"	Group "D"
\$8.00	\$7.00	\$6.00	\$5.00

- 8. Cow, 2 years old and over.

CLASS G - HEREFORD - GRADE
CLASS H - BLACK ANGUS - GRADE
CLASS I - RED ANGUS - GRADE
CLASS J - LIMOUSIN - GRADE
CLASS K - ANY OTHER BEEF BREEDS - GRADE

Group "A"	Group "B"	Group "C"	Group "D"
\$9.00	\$8.00	\$7.00	\$5.00

20. Heifer calf, junior.

Group "A"	Group "B"	Group "C"	Group "D"
\$11.00	\$9.00	\$7.00	\$5.00

21. Heifer calf, senior.

22. Heifer, summer yearling.

23. Heifer, junior yearling.

24. Heifer, senior yearling.

Group "A"	Group "B"	Group "C"	Group "D"
\$8.00	\$7.00	\$6.00	\$5.00

25. Cow, 2 years old and over.

CLASS L - GRAND CHAMPION ANIMALS - PUREBRED

- 30. Hereford, female ribbon
- 31. Black Angus, female ribbon
- 32. Red Angus, female ribbon
- 33. Limousin, female ribbon
- 34. Any other beef breed, female ribbon
- 35. Hereford, bull ribbon
- 36. Black Angus, bull ribbon
- 37. Red Angus, bull ribbon
- 38. Limousin, bull ribbon
- 39. Any other beef breed, bull ribbon
- 40. Overall Grand Champion Female ribbon

CLASS M - GRAND CHAMPION ANIMALS - GRADE

- 50. Hereford, female ribbon
- 51. Black Angus, female ribbon
- 52. Red Angus, female ribbon
- 53. Limousin, female ribbon
- 54. Any other beef breed, female ribbon
- 55. Hereford, bull ribbon
- 56. Black Angus, bull ribbon
- 57. Red Angus, bull ribbon
- 58. Limousin, bull ribbon
- 59. Any other beef breed, bull ribbon
- 60. Overall Grand Champion Female ribbon

CLASS N – SHOWMANSHIP

The Showmanship Contest will be held immediately after the 4-H livestock has been judged.

Group “A”	Group “B”	Group “C”	Group “D”
\$3.00	\$2.50	\$2.00	\$1.50

- 50. Beginner: exhibitors are in grades 3 to 5.
- 51. Intermediate: exhibitors are in grades 6 to 8.
- 52. Senior: exhibitors are in grades 9 and above.

The WPHA Women-Pollettes will present awards to the top showmen of Polled Hereford Cattle in the 4-H, FFA organizations, & Junior, Intermediate & Senior divisions.

- BEEF SALE – Thursday, 7:00 P.M.

Sponsored by Douglas County Beef Improvement Association. Open to all Douglas County 4-H and FFA members enrolled in the Beef project.

Objectives

1. To stimulate interest in and refinement of the meat animal business within Douglas County.
2. To provide 4-H and FFA members an opportunity to have market beef, swine, and sheep projects graded and sold at the Head of the Lakes Fair.
3. To teach the economics of feeding cattle, swine, and sheep for market.
4. To provide an example of the type of feeder calves, hogs, and lambs produced in the area.
5. To teach a greater understanding of meat animal carcasses.
6. To provide an educational experience made possible by funds derived from the Association sponsored by 4-H/FFA Steer, Hog, and Lamb sale.

MECHANICS OF SALE JUNIOR FAIR DIVISION

1. All animals that are to be sold at the fair must be in possession of the seller by **December 1 of the current year.**
2. All animals that are to be sold at the fair must be identified by the identification committee of the Douglas County Beef Improvement Association on or about **March 1.**
3. Animals consigned must be steers of beef breeds or of breed crosses weighing a minimum of **875 pounds** and graded **High Select or better.**
4. Livestock judge will grad the animals on judging day, at which time they will also be weighed.

5. **Each exhibitor can enter a maximum of one animal in the sale.**
6. **One female animal or beef breeding stock, at least 4 months of age, must be shown at the fair with steer in order to sell steer in the auction.**
7. **Bidding is open to the public. Bidding will start on each grade at the market price for the day.**
8. **Market quotation for the day will be given before the sale starts. Copies will be supplied to buyers along with sale list.**
9. **Grand Champion will be first followed by the Reserve Champion and other animals according to sale listing.**
10. **Exhibitors are responsible for animals until the end of the fair on Sunday.**
11. **Buyers may advertise above the animal for the remainder of the fair.**
12. **Full payment is due by the end of the fair and is to be made to the clerk.**
13. **The Beef Improvement Association and its members will not be liable for any injury or loss to any person, business, or association involved in the Beef Project at the sale or at the fair or involving transportation of beef animals or in any activity connected with the project.**
14. **Ten percent (10%) of the sale check of each animal will be deducted for the following:**
 - (a) Four percent (4%) to meet Association expenses for educating members, promotional aids, etc.
 - (b) Six percent (6%) to be refunded to the member at the next meeting of the Association following the fair, if the member has fulfilled his/her obligation and if funds allow.
15. **The following allocations will be adhered to:**
 - (a) One percent (1%) to be allotted for attendance at the meetings of the Association. It will be mandatory that the project member or member of his/her family be present at a minimum of seventy-five percent (75%) of the Associations meetings. Attendance at special meetings such as Extension/Beef/Swine/Sheep/ Agriculture meetings will be considered in lieu of an absence.
 - (b) One percent (1%) for records reporting. Member must complete the project sign for the fair.
 - (c) One percent (1%) for the care of animal at the fair, also the conduct of the member, being present to the show and sell the animal and present any awards to the buyer.
 - (d) One percent (1%) for writing a thank-you note to the buyer, which is to be given to the Association secretary before the animals are released on the last day of the fair.
 - (e) One percent (1%) for taking part in committees of the Association and helping with any fund raising activities involved with the Association.
 - (f) One percent (1%) for attendance at the carcass evaluation.
 - (g) An addition five percent (5%) above and beyond the original ten percent (10%) will be deducted if the member or their immediate family does not attend the carcass evaluation.

PROCESSING

Processing, unless otherwise arranged for, will be done at a federally inspected plant.